



**UNIVERSITY OF DHAKA**

**Affiliated Colleges**

**Syllabus for M.A. Final**

**Subject : Philosophy**

**Session : 2017-2018, 2018-2019, 2019-2020, 2020-2021**

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University of Dhaka  
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## Syllabus for M.A. Final Subject : Philosophy

**Session : 2017-2018, 2018-2019, 2019-2020, 2020-2021**

Students willing to get admission into the M.A. final year program in Philosophy are required to have B.A. (Hons.) or M.A. Preliminary degree in Philosophy. M.A. program has a duration of one academic year. There are twenty one courses of which four courses will be offered from group A, two courses will be offered from group B and one course each from group C and group D. The Philosophy Department of the concerned College will select the courses considering the strength and availability of teachers.

### Marks distribution

MA Final year	Credit	Total marks	Total Credit
800+50	32+2	850	34

### Marks distribution for each eight-credit course

Course final examination of 4 hour duration to be held at the end of the academic year	70 marks
Two in-course tests of 10 marks each	10+10=20 marks
Class attendance and Tutorial	<u>10 marks</u>
Total	100 marks
Total Course	8 × 100 = 800 marks
Viva-voce	<u>50 marks</u>
Total	850 marks

## M.A. Final

Sessions, 2017-2018, 2018-2019, 2019-2020, 2020-2021

(Examinations of 2018, 2019, 2020, 2021)

### Group A (Four courses need to be taken)

- 500001: Philosophy of Language**
- 500002: Philosophies of Russell and Moore**
- 500003: Metaphysics**
- 500004: Theory of Knowledge**
- 500005: Philosophical Logic**
- 500006: Pragmatism and Humanism**
- 500007: Phenomenology and Existentialism**
- 500008: Marxist Philosophy**

### Group B (Two courses need to be taken)

- 500009: Meta-ethics**
- 500010: Business Ethics**
- 500011: Practical Ethics**
- 500012: Administrative Ethics**
- 500013: Feminist Philosophy**
- 500014: Philosophy of Technology**
- 500015: Philosophy of the Bangalee ( Contemporary)**

### Group C (One course need to be taken)

- 500016: Sufism**
- 500017: Philosophies of al-Ghazali and Ibn Rushd**
- 500018: Contemporary Muslim Philosophy**

### Group D (One course need to be taken)

- 500019: Vedanta Philosophy**
- 500020: Buddhist Philosophy**
- 500021: Contemporary Indian Philosophy**

## Detailed Course Outline

### Group A

#### Course 500001: Philosophy of Language

##### Course Description

This is an advanced level course which deals with the nature of language and its role in philosophy, science and ordinary discourses. In this course students will study the theories of meaning (semantics and pragmatics), the relationship between the structure of language and the structure of the world. The focus will be on the salient features of artificial language philosophy (with emphasis on Frege, Russell, Wittgenstein's *Tractatus*, and Carnap) as well as of ordinary language philosophy (with emphasis on Wittgenstein's *Philosophical Investigations* and Austin's speech-act theory).

The course has two parts with two required texts. First part deals mainly with the theories of the nature, criterion and dimensions of meaning. And the required text is William P. Alston's *Philosophy of Language*. Second part will deal with Ludwig Wittgenstein's philosophy of language exclusively focusing on his *Philosophical Investigations*.

##### Texts:

1. Alston, William P. *Philosophy of Language*, Englewood Cliffs, NJ: Prentice-Hall, Inc., 1964.
2. Wittgenstein, Ludwig. *Philosophical Investigations*, tr. by G. E. M. Anscombe, Oxford: Basil Blackwell, 1958.

##### Books Recommended

Austin, J.L. *How to Do Things with Words*, Oxford: Oxford University Press, 1962.

Ayer, A.J., *Language, Truth and Logic*, New York: Dover Publications, Inc., 1952.

Ayer, A.J. (ed.). *Logical Positivism*, Glencoe, Ill.: The Free Press, 1959.

Chappell, V.C., (ed.), *Ordinary Language*, New Jersey: Englewood Cliffs, 1964.

Carnap, R. *The Logical Syntax of Language*, London: Routledge & Kegan Paul, 1935.

Davidson, Donald and G. Harmon (eds.), *The Logic of Grammar*, Encino, CA: Dickenson Publishing Company, 1975.

\_\_\_\_\_, *Semantics of Natural Language*, Dordrecht, Holland: D. Reidel Publishing, 1972.

Fodor, J.A. and J.J. Katz (eds.), *The Structure of Language*, New York: Prentice Hall, 1964.

Frege, G. *Selections from the Philosophical Writings of Gottlob Frege*, trans. by, Max Black, 3<sup>rd</sup> ed., Oxford: Blackwell, 1980.

Haque, Nayeema. *Russell's Theory of Meaning: Semantic and Pragmatic Approaches*, Germany: Lambert Academic Publishing, 2011.

Grice, H. P. *Studies in the Way of the Words*, Cambridge, MA: Harvard University Press, 1989.

Hospers, John. *An Introduction to Philosophical Analysis*, Bombay: Allied Publishers, 1975.

Kripke, Saul. *Naming and Necessity*, Cambridge, Mass.: Harvard University Press, 1980.

Lee, Barry. (ed.), *Philosophy of Language: The Key Thinkers*, London: Continuum, 2011.

Linskey, Leonard. *Semantics and the Philosophy of Language*, Urbana: University of Illinois Press, 1952.

- Lycan, William G. *The Philosophy of Language: A Contemporary Introduction*, 2<sup>nd</sup> ed., New York: Routledge, 2008.
- Martinich, A. P. (ed.), *The Philosophy of Language*, New York: Oxford University Press, 1985.
- McGuinness, Brian. *Wittgenstein: A Life*, London: Penguin, 1990.
- Miller, Alexander. *Philosophy of Language*, 2<sup>nd</sup> ed., Oxford: Routledge, 2007.
- Morris, Michael. *An Introduction to the Philosophy of Language*, Cambridge: Cambridge University Press, 2007.
- Nye, Andrea. (ed.), *Philosophy of Language: The Big Questions*, Malden, MA: Blackwell Publishing, 1998.
- Odell, S. Jack. *On the Philosophy of Language*, Belmont, CA: Thomson Wadsworth, 2006.
- Parkinson, G.H.R. (Ed.) *The Theory of Meaning*, London: Oxford University Press, 1968.
- Pitcher, George. *The Philosophy of Wittgenstein*, Englewood Cliffs, NJ: Prentice-Hall, 1964.
- Russell, Bertrand. *Logic and Knowledge*, (ed.) R. Marsh, London: Allen & Unwin, 1956.
- Searle, John R. *Speech Act: An Essay in the Philosophy of Language*, Cambridge: Cambridge University Press, 1969.
- Soames, Scott. *Philosophy of Language*, Princeton; Princeton University Press, 2010.
- Stainton, Robert J. *Philosophical Perspectives on Language*, Peterborough, Ont.: Broadview.
- Wittgenstein, Ludwig. *Tractatus Logico-philosophicus*, tr. by D. F. Pears & B. F. McGuinness, London: Routledge & Kegan Paul, 1961. বাংলা অনুবাদ : ড. এ. কে. এম. সালাহউদ্দিন,

ট্রাক্টাটাস-লোগিকো-ফিলোসোফিকাস : যৌক্তিক-দার্শনিক নিবন্ধ, ঢাকা: গ্রন্থ কুটির, ২০১৫।

বাসার আফজালুল (সম্পাদিত): ট্রাক্টেটাস ও ভিটগেনস্টাইনের ভাষাচিন্তা, ঢাকা, দিব্য প্রকাশ, ২০০৩।

\_\_\_\_\_, *The Blue and Brown Books*, Oxford: Basil Blackwell, 1969.

রহমান, এম. মতিউর, ভাষা দর্শন : শব্দার্থ ও বাক্যার্থ, ঢাকা: অবসর, ২০১৫।

মুহিত, মোঃ আব্দুল, ভাষা দর্শন, ঢাকা: অবসর, ২০১২।

## Course 500002: Philosophies of Russell and Moore

### Course Description

This is an advanced level text-based course focusing on the philosophies of Bertrand Russell and G.E. Moore. Two texts, with selected chapters, will be studied. The first one is the *Outline of Philosophy* (1927) by Bertrand Russell; the second one is *Some Main Problems of Philosophy* (1953) by G.E. Moore. Russell's later views on epistemology, philosophy of mind and ontology will mainly be dealt with. Moore's common-sense philosophy, his theories on the nature of sense-data and propositions, his criticisms of Berkeley's epistemological position and Hume's scepticism, different ways of knowing along with his realist interpretation of the nature of material things will mainly be focused on in this course.

### Texts:

1. Russell, B., *An Outline of Philosophy*, London: Allen and Unwin, 1961. বাংলা অনুবাদ, আবদুল মতীন, দর্শনের রূপরেখা, ঢাকা : বাংলা একাডেমী, ১৯৮১।

2. Moore G.E., *Some Main Problems of Philosophy*, London: Allen and Unwin, 1953. বাংলা অনুবাদ, মো: আবদুর রশীদ, *দর্শনের কতিপয় প্রধান সমস্যা*, ঢাকা : বাংলা একাডেমী, ১৯৯৬।

### Books Recommended

- Ayer, A.J., *Russell and Moore: The Analytical Heritage*, New York: Macmillan, 1971.
- Aiken, L.W., *Bertrand Russell's Philosophy of Morals*, New York: The Humanities Press, 1963.
- Haque, N., *Russell's Theory of Meaning: Semantic and Pragmatic Approaches*, Germany: Lambert Academic Publishing, 2011.
- Miah, Sajahan, *Russell's Theory of Perception*, London: Continuum International Publishing, 2006.
- Moore, G.E., *Lectures on Philosophy*, London: Allen & Unwin, 1966.
- \_\_\_\_\_, *Philosophical Papers*, London: Allen & Unwin, 1959.
- Russell, B., *An Inquiry into Meaning and Truth*, London: Allen & Unwin, 1966.
- \_\_\_\_\_, *My Philosophical Development*, London: Allen & Unwin, 1959.
- \_\_\_\_\_, *Logic and Knowledge*, R.C. Marsh (ed.), London: Allen, 1956.
- Schilpp, P.A. (ed.), *The Philosophy of Bertrand Russell*, Chicago: Northwestern University, 1944.
- \_\_\_\_\_, *The Philosophy of G.E. Moore*, Cambridge: Cambridge University Press, 1942.
- Urmson, J.O., *Philosophical Analysis: Its Development Between Two World Wars*, Oxford: Clarendon Press, 1966.

White, A.R., *G.E. Moore: A Critical Exposition*, Oxford: Blackwell, 1958.

Wood, A., *Bertrand Russell: The Passionate Sceptic*, London: Unwin, 1963.

ইসলাম, আমিনুল, *সমকালীন পাশ্চাত্য দর্শন*, ৪র্থ সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০১।

\_\_\_\_\_, *পাশ্চাত্য দর্শনের ইতিহাস: রুশো থেকে সমকাল*, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।

হামিদ, মো: আবদুল, *বিশ্লেষণী দর্শন: জি.ই.ম্যুর*, ঢাকা : অনন্যা, ২০০০।

### Course 500003: Metaphysics

#### Course Description

Metaphysics is the study of the most basic and general features of reality. This course is designed as an advanced introduction to some major topics in metaphysics. Some of the topics that will be discussed in this course include: Nature of metaphysics, metaphysical systems and metaphysical arguments, Relation of metaphysics to science, history and ethics, Is metaphysics worth pursuing? What sorts of things really exist? What is time? Do we have free will? Do universals exist? What is causation? What is personal identity?

#### Texts:

1. Garrett, Brian. *What is this thing called Metaphysics?* London: Routledge, 2006. (Selected chapters: chs. 2, 3, 4, 5, 7, 8) বাংলা অনুবাদ : এম. মতিউর রহমান, *অধিবিদ্যা কী?*, ঢাকা: অবসর প্রকাশনা সংস্থা, ২০২০।
2. Pears, D. F. (Editor). *The Nature of Metaphysics*, London: Macmillan & Company, 1957. (Selected chapters: chs. 1 to 6) বাংলা অনুবাদ : এম. মতিউর রহমান, *অধিবিদ্যার স্বরূপ*, ঢাকা: অবসর প্রকাশনা সংস্থা, ২০২০।

### Books Recommended

- Carroll, John W. and Ned Markosian. *An Introduction to Metaphysics*, Cambridge: Cambridge University Press, 2010.
- Conee, Earl and Theodore Sider. *Riddles of Existence: A Guided Tour of Metaphysics*, New York: Oxford University Press, 2005.
- Gale, Richard M. (Ed.) *The Blackwell Guide to Metaphysics*, Oxford: Blackwell Publishers Ltd., 2002.
- Inwagen, Peter Van. *Metaphysics*, 3<sup>rd</sup> ed., Boulder, CO: Westview Press, 2009.
- Inwagen, Peter Van and Dean W. Zimmerman (Eds.) *Metaphysics: The Big Questions*, Malden, MA: Blackwell Publishers, 1998.
- Kim, Jaegwon, Ernest Sosa, and Gary S. Rosenkrantz (Eds.) *A Companion to Metaphysics*, 2<sup>nd</sup> ed., Malden, MA: Blackwell Publishing Ltd, 2009.
- Koons, Robert C. and Timothy H. Pickavance. *Metaphysics: The Fundamentals*, Malden, MA: Wiley Blackwell, 2015.
- Kutach, Douglas. *Causation*, Cambridge: Polity, 2014.
- Mumford, Stephen and Rani Lill Anjum. *Causation: A Very Short Introduction*, Oxford: Oxford University Press, 2013.
- Loux, Michael J. *Metaphysics: A Contemporary Introduction*, 3<sup>rd</sup> ed., New York: Routledge, 2006.
- Pink, Thomas. *Free Will: A Very Short Introduction*, Oxford: Oxford University Press, 2004.
- Sider, Theodore, John Hawthorne, and Dean W. Zimmerman (Eds.) *Contemporary Debates in Metaphysics*, Malden, MA: Blackwell Publishers, 2008.

Taylor, A.E., *Elements of Metaphysics*, London: Methuen, 1927

Tiles, Mary and Jim Tiles, *An Introduction to Historical Epistemology*, Oxford: Blackwell, 1993

Zimmerman, Dean W. (Ed.) *Oxford Studies in Metaphysics*, vol. 1, New York: Oxford University Press, 2004.

### Course No. 500004

### Theory of Knowledge

### Course Description

This course will focus on a series of related philosophical issues in the theory of knowledge (epistemology). Topics will include knowledge, justification, the reliability of perception, and the challenge of scepticism. Specifically, we will address the following questions:

- a. What is knowledge? It starts with the traditional analysis and introduce the Gettier problem.
- b. Where does knowledge come from? This is a traditional question and the most important question in modern philosophy. It is concerned with the question how the modern philosophers dealt with the concept of “perception” and “a priori knowledge”, and shed light in the question.
- c. Can we really know? This is a sceptical question, and following this question the students will learn some sceptical tradition as well as modern skepticism.
- d. What is epistemic justification? The students will go through the contemporary discussions with respect to the issue of justification and the foundationalism/coherentism and internalism/ externalism debates.

**Required Texts:**

1. Chisholm, Roderick M. *Theory of Knowledge*, 3<sup>rd</sup> ed., Englewood Cliffs, NJ: Prentice-Hall, Inc. 1989. (Selected chapters: chs. 1, 7, 8, 9, 10) বাংলা অনুবাদ : জ্ঞানবিদ্যা, ঢাকা বাংলা একাডেমী, ১৯৮৯।
2. Pritchard, Duncan. *What is this thing called Knowledge?* 2<sup>nd</sup> ed., London: Routledge, 2010. (Selected chapters: chs. 2, 3, 4, 7, 9) বাংলা অনুবাদ : এম. মতিউর রহমান, জ্ঞানের স্বরূপ জিজ্ঞাসা, ঢাকা: অবসর প্রকাশনা সংস্থা, ২০২০।

**Book recommended**

- Audi, R., *Epistemology: A Contemporary Introduction to the Theory of Knowledge*, 2<sup>nd</sup> ed., New York: Routledge, 2009
- Ayer, A.J., *The Problem of Knowledge*, London: Penguin, 1956
- Dancy, J. and Sosa, E. (ed.), *A Companion to Epistemology*, Oxford: Blackwell, 1997
- Dancy, J., *Introduction to Contemporary Epistemology*, Oxford: Blackwell, 1995
- Goldman, A., *Epistemology and Cognition*, Mass: Harvard University Press, 1986
- Hamlyn, D.W., *The Theory of Knowledge*, London: Macmillan, 1970
- Heumer, Michael (ed.). *Epistemology: contemporary readings*, London: Taylor & Francis e-Library, 2005.
- Lemos, Noah. *An introduction to the theory of knowledge*, Cambridge: Cambridge University Press, 2007
- Odegard, D., *Knowledge and Scepticism*, New Jersey: Rowman and Littlefield, 1982

Rescher, Nicholas. *Epistemology: an introduction to the theory of knowledge*, Albany: State University of New York Press, 2003

Steup, Matthias. *An introduction to contemporary epistemology*, Upper Saddle River, NJ: Prentice-Hall, Inc., 1998

Tiles, Mary and Jim Tiles, *An Introduction to Historical Epistemology*, Oxford: Blackwell, 1993

Unger, Peter, *Ignorance*, Oxford: Clarendon Press, 1975

Zagzebski, Linda. *On epistemology*, Belmont, CA: Wadsworth, 2009

**Course 500005: Philosophical Logic****Course Content**

This course consists of selected essays on philosophical logic which are given below:

G.W.F. Hegel – “Logic as Metaphysics”

J. Dewey – “The Application of Intelligence”

B. Russell – “The Principle of Induction”

\_\_\_\_\_, “Aristotle’s Logic”

\_\_\_\_\_, “Logic as the Essence of Philosophy”

A. Schaff – “Marxist Dialectics and the principle of Contradiction”

A. Pap – “The Laws of Logic are Conventions”

D. Hume – “The Problem of Induction”

J.S. Mill – “The Science of Evidence”

G. Frege – “The Thought: A Logical Inquiry”

M. Dummett – “Truth”

J.R. Searle – “Proper Names”

### Books Recommended

Austin, J.L., *How To Do Things With Words*, Oxford: Clarendon Press, 1961.

Copi, I. M., & Gould, J.A., (ed.), *Readings on Logic*, 2nd ed., New York: Macmillan, 1972.

Flew, A., *Logic and Language*, New York: Doubleday, 1965.

Quine, W.V.O., *Philosophy of Logic*, New York: Prentice-Hall, 1970.

Stebbing, L.S., *A Modern Introduction to Logic*, 2nd (ed.), London: Methuen, 1933.

Strawson, P.F. (ed.), *Philosophical Logic*, London: Oxford University Press, 1967.

\_\_\_\_\_, *Introduction to Logical Theory*, London: Methuen, 1963.

\_\_\_\_\_, *Logico-Linguistic Papers*, London: Methuen, 1974.

Suppes, P., *Introduction to Logic*, New York: Van Nostrand Reinhold, 1957.

Wolfram, Sybil., *Philosophical Logic: An Introduction*, London: Routledge, 1994.

মতীন, আবদুল, *দার্শনিক যুক্তিবিদ্যা*, অনূদিত রচনা-সংকলন, ঢাকা: বাংলা একাডেমী, ১৯৯৪।

### Course 500006: Pragmatism and Humanism

#### Course Description

The purpose of the course is to make the students acquainted with some salient features of Pragmatism and Humanism. Discussion will be based on the texts prescribed.

#### Texts:

1. William James, *Pragmatism*, New York: Longmans, 1907.

2. F.C.S. Schiller, *Studies in Humanism*, London: Macmillan, 1907.

#### Books Recommended

Buchler, J., *The Philosophy of Peirce*, London: Routledge, 1956.

Dewey, J., *Reconstruction in Philosophy*, New York: The New American Library, 1955.

\_\_\_\_\_, *Philosophy and Civilization*, New York: Minton, 1931.

Gallie, W.B., *Peirce and Pragmatism*, New York: Penguin, 1952.

James, W., *Meaning of Truth*, London: Longmans, 1909.

Ruben, Abel, *The Pragmatic Humanism of F.C.S Schiller*, New York, 1955.

Scheffler, I., *Four Pragmatists: A Critical Introduction to Peirce, James, Mead, and Dewey*, London: Routledge & Kegan Paul, 1974.

Schiller, F.C.S., *Humanism: Philosophical Essays*, London: Macmillan, 1903.

Wiener, P.P. & Young, F.H. (eds.), *Studies in the Philosophy of Charles Sanders Peirce*, Cambridge: Mass, 1952.

ইসলাম, আমিনুল, *সমকালীন পাশ্চাত্য দর্শন*, ৪র্থ সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০১।

\_\_\_\_\_, *পাশ্চাত্য দর্শনের ইতিহাস: বুশো থেকে সমকাল*, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।



ইসলাম, নজরুল, আমেরিকান প্রয়োগবাদ, পার্স, জেমস ও ডিউই, ঢাকা: সাহিত্যিকা, ২০০৬।

## Course 500007: Phenomenology and Existentialism

### Course Description

This course will have two parts, one concentrating on phenomenology and the other on existentialism. The first part itself will have two approaches dealing with phenomenology proper and existential phenomenology. This approach is intended for giving the students a comprehensive idea of the nature, origin and development of phenomenology. The study will particularly focus on how some existentialists (Heidegger, Sartre, Marleau Ponty) have developed their thoughts out of Husserl's phenomenological method. In the second part the study will be devoted to existentialism with reference to some major thinkers, namely, Kierkegaard, Heidegger, Jaspers and Sartre.

### Texts:

1. Husserl, E., *Ideas*, Tr. by W.R. Bayee, Gibson, New York: Collier Books, 1931.
2. Sartre, J.P., *Being and Nothingness*, New York: Washington Square Press, 1971.

### Books Recommended

Heidegger, M., *Existence and Being*, London: Vision Press, 1949.

Horkheimer, Max & Theodor W. Adorno, *Dialectic of Enlightenment: Philosophical Fragments*, Ed. by Gunzelin Schmid Noerr, trans. by Edmund Jephcott, Redwood City, CA: Stanford University Press, 2007.

Husserl, E., *The Idea of Phenomenology*, The Hague, 1964.

\_\_\_\_\_, *Ideas*, Tr. by W.R. Bayee, Gibson, New York: Collier Books, 1931. বাঙলা অনুবাদ, ড. পরিতোষ দাশ, *দা আইডিয়াস*, ঢাকা: বাঙলা একাডেমি, ২০১৩।

Jaspers, K., *Philosophy*, 2 vols., Chicago: University of Chicago Press, 1969.

Jay, Martin., *The Dialectical Imagination: A History of the Frankfurt School and the Institute of Social Research, 1923-1950*, California: University of California Press, 1996.

Kierkegaard, S., *The Concept of Dread*, Princeton: Princeton University Press 1944.

\_\_\_\_\_, *Either/Or*, London: Oxford University Press, 1946.

King, M., *Heidegger's Philosophy*, Oxford: Basil Blackwell, 1964.

May, Todd. (Ed.), *Twentieth Century Continental Philosophy*, New Jersey: Prentice-Hall, 1997.

Sartre, J.P., *Being and Nothingness*, New York: Washington Square Press, 1971.

\_\_\_\_\_, *Existentialism and Humanism*, London: Methuen, 1970.

\_\_\_\_\_, *Nausea*, London: Penguin, 1965.

Spiegelberg, H., *The Phenomenological Movement*, The Hague, 1960.

Warnock, M., *The Philosophy of Sartre*, London: Hutchinson University Library, 1971.

White, S.K., *Political Theory and Postmodernism*, Cambridge: Cambridge University Press, 1991.

ইসলাম, আমিনুল, *সমকালীন পাশ্চাত্য দর্শন*, ৪র্থ সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০১।

চাকমা, নীরুকুমার, *অস্তিত্ববাদ ও ব্যক্তিস্বাধীনতা : দর্শনে ও সাহিত্যে*, ঢাকা: অবসর প্রকাশনা সংস্থা, ৩য় বর্ধিত সংস্করণ, ২০২০।

দাশ, ড. পরিতোষ, *হসার্লের প্রতিভাস বিজ্ঞান, সৃষ্টি পাবলিকেশন*, ঢাকা, ২০১৯।

### **Course 500008: Marxist Philosophy**

#### **Course Content**

##### **Group A**

Marxist view of the origin and nature of philosophy: Marxism and traditional philosophy, fundamental problem of philosophy, idealism versus materialism, Marxism as philosophy of practice, Marxism and science.

Emergence of Marxism: Three sources and three aspects of Marxism, critique of classical German philosophy.

Dialectical materialism: Main features and basic laws of dialectical materialism.

Marxist epistemology: Critique of traditional epistemology, subjectivity and objectivity in knowledge, the role of practice in knowledge, conceptual and perceptual knowledge, knowledge and truth.

Dialectical logic: Marxism and traditional logic, Hegel's dialectical logic, Marx's materialistic dialectical logic, dialectical logic versus formal logic.

##### **Group B**

Marxist materialism: Materialistic conception of history, base and superstructure, economic determinism.

Class-concept: Class philosophy, law of class struggle, philosophy of social revolution.

Economic philosophy: Theory of surplus value, surplus value and exploitation, principle of distribution.

Philosophical anthropology: Marxist concept of human nature, problem of alienation, concept of morality, Marxist humanism.

Recent trends: Western Marxism, Analytical Marxism, Normative Marxism.

#### **Books Recommended**

Afanasyev, *Marxist Philosophy*, Moscow: Progress Publishers, 1980.

Althusser, L., *For Marx*, New York: Vintage Books, 1970.

Bottomore, T.B. (ed.), *Karl Marx : Early Writings*, London: Watts, 1963.

Engels, F., *Anti-Dühring*, Peking: Foreign Languages Press, 1976.

Elster, Jon. (ed.), *Karl Marx: A Reader*, Cambridge: Cambridge University Press, 1986.

\_\_\_\_\_, *An Introduction to Karl Marx*, Cambridge: Cambridge University Press, 1986.

Hook, S., *Towards the Understanding of Karl Marx*, London: Victor Gollancf, 1933.

\_\_\_\_\_, *World Communism*, Toronto: Van Nostrand, 1962.

Lichtheim G., *Marxism: An Historical and Critical Study*, New York: Columbia University Press, 1982.

Marcuse, H., *Soviet Marxism: A Critical Analysis*, London: Routledge & Kegan Paul, 1968.

Marx, K., *The Poverty of Philosophy*, Moscow: Progress Publishers, 1947.

- \_\_\_\_\_, *Economic and Philosophic Manuscripts of 1844*, Moscow: Progress Publishers, 1981.
- Marx, K. & Engels, F., *The Communist Manifesto*, Penguin, Hammondsworth, 1967.
- \_\_\_\_\_, *The German Ideology*, Moscow: Progress Publishers, 1971.
- \_\_\_\_\_, *Selected Works*, 3 vols., Moscow: Progress Publishers, 1968.
- Marx, K., F. Engels, and V.I. Lenin, *On Dialectical Materialism*, Moscow: Progress Publishers, 1976.
- Popper, K., *The Open Society and its Enemies*, London: Routledge & Kegan Paul, 1962.
- Rashid, Haroon, *Normative Marxism: Making Sense of Jon Elster's Marx*, Dhaka: Jatiya Sahitya Prokash, 2007, Lap Lambert Academic Publishing, Berlin, Germany, 2017.
- Tucker, *Philosophy and Myth in Karl Marx*, Cambridge: Cambridge University Press, 1964.
- ইসলাম, আমিনুল, *সমকালীন পাশ্চাত্য দর্শন*, ৪র্থ সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০১।
- খান, আখতার সোবহান, *মার্কসবাদ ও ন্যায়পরতার ধারণা*, ঢাকা : বাঙলা এতাডেমি, ২০০৮।
- রশীদ, হাব্বুন, *মার্কসীয় দর্শন*, ২য় সংস্করণ, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১৪।
- রহমান, ড. এম. মতিউর (সম্পাদিত), *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ১ম খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।
- \_\_\_\_\_, *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ২য় খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।
- \_\_\_\_\_, *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ৩য় খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।
- \_\_\_\_\_, *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ৪র্থ খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০২০।
- \_\_\_\_\_, *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ৫ম খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০২০।

## Group B

### Course 500009: Meta-ethics

**Text:** Hudson, W. D., *Modern Moral Philosophy*, London: Macmillan, 1970.

### Selected topics

Moral discourse and moral philosophy: An example of moral discourse. Is there a connection between moral philosophy and first order moral discourse?

Moore and the rejection of ethical naturalism

The emotivist theory: A.J. Ayer and C. L. Stevenson.

Prescriptivism: R.M. Hare

Descriptivism: The Is-ought Question controversy

Hume and Searle

### Books Recommended

Ayer, A.J., *Language, Truth and Logic*, London: Victor Gollauer, 17th Impression, 1967.

\_\_\_\_\_, *The Central Questions of Philosophy*, New Delhi: Macmillan, 1979.

Begum, H., *Moore's Ethics, Theory and Practice*, 2<sup>nd</sup> (ed.), Dhaka, 1982. বাংলা অনুবাদ, কালী প্রসন্ন দাস, মুওরের নীতিতত্ত্ব, ঢাকা: বাংলা একাডেমী, ১৯৯৯।

Foot, P. (ed.), *Theories of Ethics*, London: Oxford University Press, 1970.

Frankena, W.K., *Ethics*, 2<sup>nd</sup> ed., New Jersey: Englewood Cliffs, 1973.

- Hall, E.W., *Our Knowledge of Fact and Value*, Chapel Hill: The University of North Carolina Press, 1961.
- Hancock, R.N., *Twentieth Century Ethics*, New York: Columbia University Press, 1974.
- Hare, R.M., *Freedom and Reason*, London: Oxford University Press, 1963.
- \_\_\_\_\_, *The Language of Morals*, Oxford: Clarendon Press, 1952.
- \_\_\_\_\_, *Essays on the Moral Concepts*, London: Macmillan Press, 1972.
- Hill, T.E., *Contemporary Ethical Theories*, New York: The Macmillan, 1950.
- \_\_\_\_\_, *Ethics in Theory and Practice*, New York: Thomas Y. Crowell, 1956.
- Hudson, W.D., *The Is-Ought Question*, London: Macmillan 1969.
- Hume, D., *A Treatise of Human Nature*, 2<sup>nd</sup> ed., Oxford: Clarendon Press, 1978.
- Miller, Alexander, *An Introduction to Contemporary Metaethics*, Oxford: Blackwell, 2003.
- Moore, G. E., *Principia Ethica*, Cambridge: Cambridge University Press, 1968. বাংলা অনুবাদ, হাসনা বেগম, *নীতিবিদ্যার মূলনীতি*, ঢাকা: বাংলা একাডেমী, ১৯৮৫।
- Searle, J.R., *Speech Acts: An Essay in the Philosophy of Language*, Cambridge: Cambridge University Press, 1969.
- Stevenson, C.L., *Ethics and Language*, New Haven and London: Yale University Press, 1964.
- \_\_\_\_\_, *Facts and Values: Studies in Ethical Analysis*, New Haven and London: Yale University Press, 1964.

Warnock, G.J., *Contemporary Moral Philosophy*, London: Macmillan: Oxford University Press, 1966.

Warnock, M., *Ethics Since 1900*, London: Oxford University Press, 1960.

ওয়াহাব, শেখ আবদুল, *বিংশ শতাব্দীর নীতিদর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৮৬।

খানম, রাশিদা আখতার, *নীতিবিদ্যা : তত্ত্ব ও বিশ্লেষণ*, জাতীয় সাহিত্য প্রকাশ, ঢাকা: ২০১১।

হামিদ, আবদুল, *সমকালীন নীতিবিদ্যার রূপরেখা*, ঢাকা: চয়নিকা, ১৯৮৯।

### Course 500010: Business Ethics

#### Course Content

An overview of ethics related to business; Personal morality, professional morality and common morality; Business ethics as an interdisciplinary area of study; Different positions regarding the relation between business and ethics; Moral versus non-moral standard; Rights of employees; Rights of employers; Rights of consumers; Free markets, rights and justice; Trade secrets and conflict of interest; Whistle blowing; Marketing, advertising and product safety; Professions and professionalism; Job discrimination and affirmative action; Leadership and strategy; Corporate social responsibility; Corporate citizenship; Corporate governance; Corporate responsibility and the environment; Impediments to responsibility; Globalization; Ethics and international business.

#### Books Recommended

Barry, Vincent. *Moral Issues in Business*, 3<sup>rd</sup> ed., Belmont, CA: Wadsworth, 1986.

Boatright, John R. *Ethics and the Conduct of Business*, 4<sup>th</sup> ed., New York: Pearson, 2005.

- Crane, Andrew. *Business Ethics*, 3<sup>rd</sup> ed., Oxford: Oxford University Press, 2010.
- DesJardins, Joseph. *An Introduction to Business Ethics*, 3<sup>rd</sup> ed., Columbus, OH: McGraw-Hill, 2008.
- Ferrell, O.C., et al *Business Ethics: Ethical Decision Making and Cases*, 7<sup>th</sup> ed., Mason, OH: South-Western College Pub., 2006.
- Hartman, L.P. and J. R. DesJardins. *Business Ethics: Decision-Making for Personal Integrity and Social Responsibility*, Columbus, OH: McGraw –Hill Higher Education, 2007
- Shaw, William H. *Business Ethics* 6<sup>th</sup> ed., Belmont, CA: Wadsworth, 2007.
- Velasquez, Manuel G. *Business Ethics: Concepts and Cases*, New Delhi: Prentice-Hall, 2006.
- Weiss, Joseph W. *Business Ethics: A Stakeholder and Issues Management Approach*, 6<sup>th</sup> ed., Mason, OH: South-Western College Pub, 2008.

### Course 500011: Practical Ethics

#### Course Description

This course seeks to provide the students with a comprehensive knowledge of the most pressing practical ethical questions which comprise abortion, euthanasia, animal rights, genetic testing, climate change, cloning, civil disobedience, terrorism and the like. It is a text-based course focusing on the practical and living moral issues. The required text is Peter Singer's *Practical Ethics*.

**Text:** Peter Singer, *Practical Ethics*, 3<sup>rd</sup> ed., Cambridge: Cambridge University Press, 2011. বাংলা অনুবাদ: প্রদীপ কুমার রায়, *ব্যবহারিক নীতিবিদ্যা*, (৩য় সংস্করণ) ঢাকা: অবসর, ২০১২।

#### Books Recommended

- Almond, B. (ed.), *Introducing Applied Ethics*, Oxford and Cambridge: Blackwell, 1995.
- Begum, Hasna, *Ethics in Social Practice*, Dhaka: Academic Press, 2001.
- Donaldson, T., *Issues in Moral Philosophy*, New York: McGraw-Hill, 1968.
- Elliot, R. (ed.), *Environmental Ethics*, Oxford: Oxford University Press, 1995.
- Feinberg, J. (ed.), *The Problem of Abortion*, 2<sup>nd</sup> ed., Belmont: Wadsworth, 1964.
- Lafollette, H., *Ethics in Practice*, Cambridge: Blackwell, 1997.
- Luper, S., C. Brown, and S. Luper-Foy (eds.), *The Moral Life*, USA: Harcourt Brace Javenovich College Publisher, 1992.
- Mappes, T.A. & J.S. Zembaty, *Social Ethics, Morality and Social Policy*, 3rd ed. New York: McGraw-Hill, 1987.
- Singer, P. (ed.), *Applied Ethics*, Oxford: Oxford University Press, 1988.
- \_\_\_\_\_, *A Companion to Ethics*, Oxford: Blackwell, 1994.
- Sterba, J.P. (ed.), *Morality in Practice*, 3<sup>rd</sup> ed., Belmont: Wadsworth, 1991.
- Taylor, P.W., *Principles of Ethics*, California: Wadsworth, 1975.
- Thiroux, J.P. and Keith W. Krasemann, *Ethics: Theory and Practice*, 2<sup>nd</sup> ed., California: Glencoe Publishing 1980.
- Winklar, E.R., and J.R. Coombs (ed.), *Applied Ethics: A Reader*, Cambridge, USA: Blackwell, 1993.
- ইসলাম, আমিনুল, *জগৎ জীবন দর্শন*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।

খান, গালিব আহসান, *আদর্শ রাষ্ট্রের পরিপ্রেক্ষিত ও সম্ভাবনার বাংলাদেশ*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১২।

খানম, রাশিদা আখতার, *নীতিবিদ্যা: তত্ত্ব ও বিশ্লেষণ*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১১।

\_\_\_\_\_, *পরিবেশ নীতিবিদ্যা*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০০৯।

খালেক, এ.এস.এম. আবদুল, *প্রায়োগিক নীতিবিদ্যা*, ঢাকা: অনন্যা, ২০০৩।

দাস, কালীপ্রসন্ন, *পরিবেশ দর্শন : মানবকেন্দ্রিকতাবাদ ও পরিপোষক উন্নয়ন*, ঢাকা: বাংলা একাডেমি, ২০১৪।

### **Course 500012: Administrative Ethics**

#### **Course Content**

Nature and necessity of ethics in human life. Two basic types of ethics, viz., teleological ethics and deontological ethics.

Administrative ethics—nature and necessity.

Organizational structure, social values and individual ethics.

Ethics management and public organizations: what, why and how?

Administrative ethics and professionalism.

Public ethics, administration and policy.

Governmental ethics and organizational culture.

Military ethics.

Administrative ethics in China.

Administrative ethics in African society: the case of Zimbabwe.

A comparative study of administrative ethics in Canada, France, UK and USA.

A review lecture on the whole course content.

### **Books Recommended**

Bowman, J.S. and D.C. Menzel, *Teaching Ethics and Values in Public Administration Programs*, Albany: State University of New York, 1998.

Brown, J. and M. Collins, (eds.), *Military Ethics and Professionalism*, Washington, DC: National Defence University Press, 1981.

Chapman, A.A., (ed.), *Ethics in Public Service*, Edinburgh: Edinburgh University Press, 1993.

Cooper, T.L. (ed.), *Handbook of Administrative Ethics*, New York: Marcel Dekker Inc., 2001.

Fredrickson, H.G., (ed.), *Ethics and Public Administration*, Armonk, New York: M.E. Sharpe, 1993.

French, P.A., *Ethics in Government*, NJ, Englewood Cliffs: Prentice-Hall, 1983.

Mertins, H., (ed.), *Professional Standards and Ethics: A Workbook for Public Administration*, Washington DC: American Society for Public Administration, 1979.

### **Course 500013: Feminist Philosophy**

#### **Course Content**

Gendered nature of philosophy: feminism, its origin and meaning, status of women in Pythagorean and Plato's philosophy.

Legal and political rights of women: Mary Wollstonecraft's defence of women, women and equality, Mill's philosophical view towards feminism, criticisms of Mill's view, Peter Singer's thoughts.

Categories of feminism: liberal, radical and socialist feminism.

Ecofeminism: environmentalism and philosophy, Plumwood and Warren's views of ecofeminism.

Feminist ethics: Gilligan's view, women's experiences and responsibilities, ethics of care, different ethical consciousness of women – various practices of caring relations, Wittgensteinian approach of understanding different perspectives of ethics of care.

Feminist epistemology: ideal of rationality, Cartesian method, essentialism and post-modernism, knowledge and emotion in feminist epistemology, subject and object, relativism considered.

Gender and language, use of gender words, endorsement of society, meaning of gender, epistemological reflections.

Feminist position to philosophy of science: modern science as patriarchy's scheme, scientific/ philosophical reasoning, Kuhn's paradigm, feminist principle of nature.

Violence against women: rights of women, concept of violence vs. knowledge, CEDAW consulted, violence and oppression in third world and Bangladesh.

### Books Recommended

Alcoff, L. and E. Potter, (eds.), *Feminist Epistemologies*, London: Routledge, 1993.

Almond, B. (ed.), *Introducing Applied Ethics*, Oxford: Blackwell, 1995.

Audi, R., *Epistemology: A Contemporary Introduction to the Theory of Knowledge*, New York: Routledge, 2003.

Begum, H., *Ethics in Social Practice*, Dhaka: Academic Press, 2001.

Bowden, P., *Caring, Gender-Sensitive Ethics*, London: Routledge, 1997.

Cuomo, C.J., *Feminism and Ecological Communities*, London: Routledge, 1998.

Garry, A. and M. Pearsall (eds.), *Women, Knowledge and Reality*, London: Routledge, 1996.

Jardins, R., *Environmental Ethics: An Introduction to Environmental Philosophy*, California: Wadsworth, 1997.

Khanum, R.A., *Contemporary Gender Issues*, Dhaka: A. H. Development, 2012.

Lafollette, H. (ed.), *Ethics in Practice*, Oxford: Blackwell Publishers, 1997.

Mill, J.S., *The Subjection of Women*, London: Longmans, 1970.

Moitra, S. (ed.), *Women, Heritage and Violence*, Calcutta: Papyrus, 1996.

Nettleship, R.L., *Lectures on the Republic of Plato*, London: Macmillan, 1963.

Phillips, A. (ed.), *Feminism and Equality*, Oxford: Blackwell, 1987.

Poole, R., *Morality and Modernity*, London: Routledge, 1996.

Singer, P. (ed.), *A Companion to Ethics*, Oxford: Blackwell, 1994.

খানম, রাশিদা আখতার, *নারীবাদ ও দার্শনিক প্রেক্ষাপট*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১১।

\_\_\_\_\_, *পরিবেশ নীতিবিদ্যা*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০০৯।

বেগম, হাসনা, *নৈতিকতা, নারী ও সমাজ*, ঢাকা: মাওলা ব্রাদার্স, ২০০৩।

\_\_\_\_\_, *নারী ও অন্যান্য প্রসঙ্গ*, ঢাকা: হাক্কানী, ২০০২।

মৈত্র, শেফালী, *নৈতিকতা ও নারীবাদ*, কলকাতা: নিউ এজ, ২০০৩।

## Course 500014: Philosophy of Technology

### Course Description

The goal of this course is to engage participants with the nature of philosophy of technology and technological impacts on human life, society and environment. The course will examine philosophical issues involving technology, and will address the following topics:

### Course Content

Technology: Its nature and history  
 Philosophy and technology  
 History of the philosophy of technology  
 Relation between science and technology  
 Artifacts and natural things  
 Epistemology and technology  
 Technological determinism  
 Environment and technology  
 Technology and future of human being  
 Technology and ethics  
 Technology and aesthetics

### Books Recommended

Budinger Thomas F. and Miriam D. Budinger, *Ethics of Emerging Technologies: Scientific Facts and Moral Challenges*, Hoboken, New Jersey: Wiley, 2006.

Dakers, John R. (ed.), *Defining Technological Literacy: Towards an Epistemological Framework*, Hampshire, UK: Palgrave Macmillan, 2006.

Dusek, Val. *Philosophy of Technology: An Introduction*, Oxford: Blackwell Publishing, 2006.

Ellul, Jacques. *The Technological Society*, Translated by John Wilkinson (1964), New York: Knopf, 1954.

———, *The Technological System*, Translated by Joachim Neugroschel (1980), New York: Continuum, 1977.

Fellows, Roger. (ed.), *Philosophy and Technology*, Cambridge: Cambridge University Press, 1996.

Feenberg, Andrew. *Questioning Technology*, London: Routledge, 1999.

Ferre, Frederick *Philosophy of Technology*, Englewood Cliffs, New Jersey: Prentice- Hall, 1988.

Fuller, Steve. *The Philosophy of Science and Technology Studies*, New York: Routledge, 2006.

Hackett, Edward J. *et al.*, (eds.), *The Handbook of Science and Technology Studies*, Cambridge, Massachusetts: MIT Press, 2008.

Heidegger, Martin. *The Question Concerning Technology and Other Essays* Translated by William Lovitt, New York and London: Garland Publishing, Inc., 1977.

Johnson, Deborah G. and Jameson M. Wetmore, (eds.), *Technology and Society: Building Our Sociotechnical Future*, Cambridge, Massachusetts: MIT Press, 2009

Kroes, Peter and Peter-Paul Verbeek. (eds.), *The Moral Status of Technical Artefacts*, Dordrecht: Springer, 2014 .

Marx, Karl. *A Contribution to the Critique of Political Economy*, trans. by N.I. Stone. Chicago: Charles H. Kerr & Company, 1859.

McNeill, Yan (ed.), *An Encyclopedia of the History of Technology*, London, New York: Routledge, 1990.

Meijers Anthonie (ed.), *Philosophy of Technology and Engineering Sciences*, Amsterdam: North Holland, 2009.



Mitcham, Carl. *Thinking Through Technology: The Path between Engineering and Philosophy*, Chicago: The University of Chicago Press, 1994.

Olsen, Jan Kyrre Berg *et al.*, (eds.), *A Companion to the Philosophy of Technology*, Malden, MA: Wiley-Blackwell, 2009.

Pacey, Arnold. *The Culture of Technology*, Cambridge, Massachusetts: MIT Press, 1983.

Pitt, Joseph C. *Doing Philosophy of Technology: Essays in a Pragmatist Spirit*, Dordrecht: Springer, 2011.

de Poel, Ibo van and David Goldberg. (eds.), *Philosophy and Engineering: An Emerging Agenda*, Dordrecht: Springer, 2010.

Sismondo, Sergio. *An Introduction to Science and Technology Studies*, 2<sup>nd</sup> ed., Malden, MA: Wiley-Blackwell, 2010.

de Vries Marc J. *Teaching About Technology: An Introduction to the Philosophy of Technology for Non-philosophers*, Dordrecht: Springer, 2005.

Wendling, Amy E. *Karl Marx on Technology and Alienation*, Hampshire, UK: Palgrave Macmillan, 2011.

Zittel, Claus *et al.*, (eds.), *The Philosophies of Technologies: Francis Bacon and His Contemporaries*, Leiden, Boston: Brill Academic Publishers, 2008.

নূরুজ্জামান, মো., *প্রযুক্তির দর্শন*, ঢাকা : জাতীয় সাহিত্য প্রকাশ, ২০১৪।

\_\_\_\_\_, *প্রযুক্তির নীতিবিদ্যা*, ঢাকা : জাতীয় সাহিত্য প্রকাশ, ২০১৮।

\_\_\_\_\_, *প্রযুক্তির সংস্কৃতি*, ঢাকা : জাতীয় সাহিত্য প্রকাশ, ২০১৯।

## Course 500015: Philosophy of the Bangalee (Contemporary)

### Course Content

Modern and contemporary philosophical trends in Bangalee philosophical thoughts. Bengal renaissance, Rammohun Roy, Akshoy Kumar Dutta, Derozio and Young Bengal; Devendranath Tagore, Keshubchandra Sen, Isvarchandra Vidyasagar, Bankimchandra Chattopaddhaya, Swami Vivekananda, Sri Aurovindo, Rokeya Sakhawat Hossain, Rabindranath Tagore, Ramendra Sundar Trivedi and Manobendranath Roy.

Recent trends in Bangla philosophy – Buddhir Mukti Andolan – Kazi Abdul Odud, Syed Abul Hussain, Kazi Mutaher Hossain, Khan Bahadur Ahsanullah, Kazi Nazrul Islam, Muhammad Shahidullah, Muhammad Barkatullah, Abul Hashim, Govinda Chandra Dev, Araj Ali Matubbar, Dewan Muhammad Azraf and Mahanambrata Brahmachari.

### Books Recommended

আমিনুল ইসলাম, *বাঙালির দর্শন : প্রাচীনকাল থেকে সমকাল*, ঢাকা: মাওলা ব্রাদার্স, ২০০২।

\_\_\_\_\_, *বাংলাদেশে দর্শন ও অন্যান্য প্রবন্ধ*, ঢাকা : ঢাকা বিশ্ববিদ্যালয় প্রকাশনা সংস্থা, ২০০৫।

আমিনুল ইসলাম ভূইয়া, *রবীন্দ্রনাথ : দর্শনভাবনা*, ঢাকা: মূর্খন্য, ২০১১।

এম. মতিউর রহমান, *বাঙালির দর্শন : মানুষ ও সমাজ, উনিশ শতক*, ঢাকা: বাংলা একাডেমী, ২০০১।

\_\_\_\_\_, *বাঙালির দর্শন : ব্রাহ্ম ভাবধারা, ৩ খণ্ড*, ঢাকা: এশিয়াটিক সোসাইটি অব বাংলাদেশ, ২০১২।

কাজী আবদুল ওদুদ, *কাজী আবদুল ওদুদ রচনাবলী*, ঢাকা: বাংলা একাডেমী, ১৯৯০।

মোহাম্মদ বরকতউলাহ, *মানুষের ধর্ম*, কলিকাতা: মুসলিম পাবলিশিং হাউস, ১৩৪০।

রবীন্দ্রনাথ ঠাকুর, *মানুষের ধর্ম*, কলিকাতা: বিশ্বভারতী গ্রন্থন বিভাগ, ১৩৯৩।

- রায়, ড. প্রদীপ (সম্পাদিত), রামেন্দ্র সুন্দর ত্রিবেদী শ্রেষ্ঠ প্রবন্ধ, ঢাকা : বিশ্বসাহিত্য কেন্দ্র, ২০১৩।
- রায়, ড. প্রদীপ (সম্পাদিত), গোবিন্দচন্দ্র দেবের শ্রেষ্ঠ প্রবন্ধ, ঢাকা : বিশ্ব সাহিত্য কেন্দ্র, ২০১৩।
- হোসেন, আইয়ুব (সম্পাদিত), আরজ আলী মাতুব্বর রচনা সমগ্র, ১ম, ২য়, ৩য় খণ্ড, ঢাকা : পাঠক সমাবেশ, ১৯৯৪।
- ফজলুল হক, আবুল কাসেম, বুদ্ধির মুক্তি আন্দোলন ও উত্তরকাল, ঢাকা : জাগৃতি প্রকাশনী, ২০০৮।
- সিরাজুল হক, খন্দকার, মুসলিম সাহিত্য সমাজ : সমাজচিন্তা ও সাহিত্যকর্ম, ঢাকা বিশ্ববিদ্যালয় থেকে পিএইচ.ডি. ডিগ্রিপ্ৰাপ্ত অভিসন্দর্ভের গ্রন্থরূপ, ঢাকা: ২য় সংস্কারণ, ২০০৬।
- হারুন, শরীফ (সম্পাদিত), বাংলাদেশে দর্শন : ঐতিহ্য ও প্রকৃতি অনুসন্ধান, ৩য় খণ্ড, ঢাকা : বাংলা একাডেমি, ১৯৯৪।
- ঘোষ, অজিতকুমার (সম্পাদিত), রামমোহন রচনাবলী, কলিকাতা : বঙ্গীয় সাহিত্য পর্ষৎ, ১৯৭৩।
- বন্দোপাধ্যায়, হিরন্ময়, রবীন্দ্র দর্শন, কলিকাতা : রবীন্দ্রভারতী বিশ্ববিদ্যালয়, ১৯৬৩।
- হক, হাসান আজিজুল (সম্পাদিত), গোবিন্দ চন্দ্র দেব রচনাবলী, ৩য় খণ্ড, ঢাকা: বাংলা একাডেমি, ১৯৯৭। প্রথম পুনর্মুদ্রণ ও পরিমার্জন, ঢাকা: গোবিন্দ দেব দর্শন গবেষণা কেন্দ্র, ঢাকা বিশ্ববিদ্যালয়, ২০১৮।
- রায়, রামদুলাল, বাঙালির দর্শন : প্রাচীনকাল থেকে সমকাল, নরসিংদী, সুরভী পাবলিকেশন, ২০০৬।
- কাদির, আবদুল (সম্পাদিত), রোকেয়া রচনাবলী, ঢাকা: বাংলা একাডেমি, ১৯৯৯।
- Das, Chandra Mohan, *The Philosophy of Rabindranath Tagore*, New Delhi: Deep & Deep Publications, 1996.
- Dasgupta, S.N., *Hindu Mysticism*, Chicago: Open Court Publishing, 1927.
- Dev, G.C., *The Philosophy of Vivekananda and The Future Man*, Dacca: Ramkrishna Mission, 1963.

Huda, Mohammad Nurul (ed.), *Nazrul: An Evaluation*, Dhaka: Nazrul Institute, 1997.

Huq, Hassan Azizul (ed.), *Works of Govinda Chandra Dev*, vol. I, 2<sup>nd</sup> ed., Dhaka: Dev Centre for Philosophical Studies, University of Dhaka, 2013

\_\_\_\_\_ (ed.), *Works of Govinda Chandra Dev*, vol. II, 2<sup>nd</sup> ed., Dhaka: Dev Centre for Philosophical Studies, University of Dhaka, 2013.

Matubbar, Aroj Ali, *The Quest For Truth: Secular Philosophy*, tr. by M. Shamsuddoha & T.A. Majumder, Dhaka: Pathak Shamabesh, 1998.

Rahman, Mizanur, *Nazrul Islam*, Dacca: Iqbal-Nazrul Islam Society, 1960.

Sen, Asok, *Iswar Chandra Vidyasagar and His Elusive Milestones*, Calcutta: Riddhi-Indial, 1977.

## Group C

### Course 500016: Sufism

#### Course Content

Students will be required to acquire in-depth knowledge of the following topics: Nature, scope and aims of Sufism; origin of Sufism; relation of Sufism to the Islamic Shariah; historical development of Sufism from the beginning to the present day with special reference to different sufi orders. Doctrines and the practices of the great Sufis: medieval, modern and contemporary. Sufism and morality; Sufism and global peace.

#### Books Recommended

Afifi, A.E., *The Mystical Philosophy of Muhyid Din Ibnul Arabi*, Lahore: 1979.

- Hakim, K.A., *The Metaphysics of Rumi*, Lahore: Institute of Islamic Culture, 1977.
- Iqbal, M., *The Development of Metaphysics in Persia*, Lahore: 1908.
- Mustafa, K., *Al-Ghazali's Theory of Knowledge*, Dhaka: Ramon Publishers, 2003.
- Nicholson, R.A., *The Mystics of Islam*, Beirut: Khayats, 1966.
- \_\_\_\_\_, *Studies in Islamic Mysticism*, London: 1967.
- Quasem, M.A., *The Recitation and Interpretation of The Qur'an: Al-Ghazali's Theory*, Malaysia: The University of Malaya Press, 1979.
- \_\_\_\_\_, *Al-Ghazali on Islamic Guidance*, Malaysia: Dr. M.A. Quasem, 1979.
- \_\_\_\_\_, *The Jewels of the Qur'an: Al-Ghazali's Theory*, Malaysia: The University of Malaya Press, 1977.
- \_\_\_\_\_, *The Ethics of Al-Ghazali: A Composite Ethics in Islam*, 3<sup>rd</sup> ed., Dhaka: Research Publications, 2011.
- \_\_\_\_\_, *Al-Ghazali on the Necessity of Action with Knowledge*, Dhaka: Research Publications, 2012.
- Spencer, S., *Mysticism in World Religion*, Harmonds Work: Penguin Books, 1963.
- Trimingham, J.S., *The Sufi Orders in Islam*, London: Oxford University Press, 1971.
- Waliullah, Sh., *Sufism and The Islamic Tradition*, London: Octagon Press, 1980.
- আনওয়ারউল্লাহ, মুফতী মাওলানা মুহাম্মদ (সংকলিত), *আল- কোরআন ও হাদীসের আলোকে আউলিয়ায়ে কেরাম*, ঢাকা: ঢাকা আহুছানিয়া মিশন, ২০০৫।
- আহুছানউল্লা, খানবাহাদুর ছুফী, ৭ম সংস্করণ, ঢাকা: ঢাকা আহুছানিয়া মিশন, ১৯৯৬।
- ইসলাম, আমিনুল, *মুসলিম ধর্মতত্ত্ব ও দর্শন*, ঢাকা : বাংলা একাডেমী, ১৯৮৫।

ফারুক, সাইয়েদ শাহ মোহাম্মদ, *গুল দাস্তায়ে আরেফীন*, বাংলা অনুবাদ, আবু মাসউদ নূরুল করিম, ঢাকা: খানকায়ে আবুল উলায়ী, ২০০২।

রহমান, চৌধুরী শামসুর, *সুফিদর্শন*, ঢাকা: দিব্য প্রকাশ, ২০০২।

### Course 500017: Philosophies of Al-Ghazali and Ibn Rushd

#### Course Description

Students will be required to study the prescribed texts of al-Ghazali and Ibn Rushd which have been considered to be classical works in Muslim Philosophy for the last several centuries.

#### Texts:

1. Al-Ghazali, *Tahafut-al-Falasifa*, English tr. S.A. Kamali, Lahore: Pakistan Philosophical Congress, 1974. বাংলা অনুবাদ, মুহম্মদ আদমুদ্দীন, *তাহাফাতুল ফালাসিফা*, ঢাকা: ইসলামী ফাউন্ডেশন, ১৯৮০।
2. Ibn Rushd, *Tahafut-al-Tahafut*, English tr. Simon Van den Bergh, London, 1954.

#### Books Recommended

- Fakhry, M., *A History of Islamic Philosophy*, New York: Columbia University Press, 1970.
- Mustafa, K., *Al-Ghazali's Theory of Knowledge*, Dhaka: Ramon Publishers, 2003.
- Sharif, M.M., (ed.), *A History of Muslim Philosophy*, 2 vols., Wiesbaden, Germany: Otto Harrasswitz, 1963.
- Watt, W.M., *Muslim Intellectual: A Study of Al-Ghazali*, Edinburgh: Edinburgh University Press, 1963
- ইসলাম, আমিনুল, *মুসলিম ধর্মতত্ত্ব ও দর্শন*, ২য় সংস্করণ, ঢাকা: বাংলা একাডেমী, ১৯৮৫।

হালিম, মো. আবদুল, *মুসলিম দর্শন: চেতনা ও প্রবাহ*, ২য় সংস্করণ, ঢাকা: দিব্য প্রকাশ, ২০০২।

বারী, মো. আবদুল, *মুসলিম দর্শন*, ঢাকা : হাসান বুক হাউস, ২০০৬।

### Course 500018: Contemporary Muslim Philosophy

#### Course Content

The students are expected to be familiar with the main trends of Muslim thought in the Muslim countries as well as in other parts of the world since the later part of nineteenth century. Special emphasis will be given on the study of the following thinkers: Jamaluddin Afghani, Sir Sayyid Ahmad Khan, Allama Iqbal, Allama Azad Subhani, Rashid Rigas, Amin Ahmad Islahi, Ali Shariati, Sayyid Qutub, Allamah Muhibullah Bihari, Sulayman Nadwi, Sayyid Abul Hasan Ali Nadwi, Ustaz Asha'ri of Kualalumpur, Seyyed Husain Nasr.

#### Books Recommended

Dar, B.A., *A Study in Iqbal's Philosophy*, Lahore: Sh. Ghulam, 1944.

Esposito, J.L. (ed.), *Islam and Development; Religion and Sociopolitical Change*, New York: Syracuse University, 1980.

\_\_\_\_\_, *The Oxford History of Islam*, Oxford: Oxford University Press, 1999.

\_\_\_\_\_ (ed.), *The Oxford Dictionary of Islam*, Oxford: Oxford University Press, 2003.

Fakhry, Majid, *A History of Islamic Philosophy*, New York: Columbia University Press, 1970.

Hai, S.A., *Iqbal: The Philosopher*, Dacca: Islamic Foundation, 1980.

Hakim, K.A., *Islamic Ideology*, Lahore: Institute of Islamic Culture, 1980. বাংলা অনুবাদ, সাইয়েদ আবদুল হাই, *ইসলামী ভাবধারা*, ঢাকা: আল হিকমাহ, ২০০৪।

Iqbal M., *Reconstruction of Religious Thought in Islam*, New Delhi: Kitab Bhavan, 1984.

\_\_\_\_\_, *Letters to Jinnah: Allama Iqbal's Views on the Political Future of Muslim India*, Lahore: Sh. Muhammad Ashraf, 1956.

\_\_\_\_\_, *The Secrets of the Self*, Trans. by R.A. Nicholson, Lahore: Sh. Muhammad Ashraf, 1955.

Moazzam, A. (ed.), *Islam and Contemporary Muslim World*, New Delhi: Light & Life Publishers, 1981.

Mott, J.R., *The Muslim World of To-day*, London: Hodder & Stoughton, 1925.

Mustafa, K., *Al-Ghazali's Theory of Knowledge*, Dhaka: Ramon Publishers, 2003.

Nadvi, S.S., *Muhammad: The Ideal Prophet*, Trans. by Ahmad, Mohiuddin, Lucknow: Academy of Islamic Research and Publication, 1981.

Nadwi, Syed Abul Hasan Ali Hasani, *Islam and the World* (with a foreword by Qutub, Saiyid), Trans. by Kidwai, Mohammad Asif, Lucknow: Academy of Islamic Research, 1973.

\_\_\_\_\_, *Pathway to Medina*, Lucknow: Academy of Islamic Research, 1982.

\_\_\_\_\_, *Faith versus Materialism*, Lucknow: Academy of Islamic Research, 1973.

Quasem, M.A., *Salvation of the Soul and the Islamic Acts of Devotion*, 3<sup>rd</sup> ed., Dhaka: Research Publications, 2011.

Sharif, M. M., (ed.), *A History of Muslim Philosophy*, 2 vols., India: Low Price Publications, 1989.

\_\_\_\_\_, *About Iqbal and His Thought*, Lahore: Institute of Islamic Culture, 1964.

Turner, Bryan S., *Islam: Critical Concepts in Sociology*, London: Routledge, 2003.

Vahid, Syed Abdul, *Thoughts and Reflections of Iqbal*, Lahore: Sh. Muhammad Ashraf, 1964.

Wali Allah, Shah, *The Conclusive Argument from God: Shah Wali Allah of Delhi's Hujjat al-Baligha*, Trans. by Marcia K Hermansen, New Delhi: Kitab Bhavan, 2005.

আল্লামা আজাদ সুবহানী, *বিপ্লবী নবী*, অনুবাদক মুজিবুর রহমান, ঢাকা: আহমেদ পাবলিশিং হাউস, চৈত্র ১৩৮২।

ইসলামিক ফাউন্ডেশন বাংলাদেশ, *ইসলামী বিশ্বকোষ*, পঁচিশ খণ্ড, ঢাকা: ইসলামিক ফাউন্ডেশন বাংলাদেশ, ১৯৮৬-১৯৯৬।

## Group D

### Course 500019: Vedanta Philosophy

#### Course Content

Students are required to acquire a deep knowledge of Vedanta Philosophy with special reference to the following topics:

Origin, development and different schools of Vedanta. Doctrine of Maya and the origin and nature of Vedantic Mayavada; Madyamika Sunyavada, Jaina Syadvada and Einstein's theory of relativity.

Theory of causation. Theory of self. Vedantic view of the world; a comparative study of Gaudapada, Sankara, Ramanuja, Nimbarka, Madhva and Vallabha. Vedantic view of the Absolute and a comparative study of Sankara's Brahmvada and the idealism of Hegel, Green and Bradley.

Sankara's refutation of Yogacara idealism and a comparative study of Sankara, G.E. Moore and Bertrand Russell on the refutation of idealism.

Theory of knowledge, truth and error. Dialectics of Sankara and a comparative study of the dialectics of Nagarjuna, Sankara, Kant and Bradley.

Vedantic theory of liberation and a comparative study of Moksa, Nirvana, Fana and Salvation.

Vedanta in the light of different religions of the world. The place of Vedanta for the modern man.

#### Books Recommended

Beidler W., *The Vision of Self in Early Vedanta*, Delhi: Motilal Banarsidas, 1975.

Chari, S.M., Srinivasa, *Advaita and Visistadvaita : A Study on Vadanta Deshika's Satadusani*, 2nd ed., Delhi: Motilal Banarsidas, 1976.

Das, R., *An Introduction to Sankara*, Calcutta: Sanskrita Sahitya Bhandar, 1968.

Datta, D.M., *The Six Ways of Knowing: A Critical Study of the Advaita Theory of Knowledge*, Calcutta, 1972.

Dev. G.C., *Idealism and Progress*, Calcutta, 1952. বাংলা অনুবাদ, হোসনে আরা আলম, ভাববাদ ও প্রগতি, ঢাকা: বাংলা একাডেমী, ১৯৯৩।

Islam, K.N., *A Critique of Sankara's Philosophy of Appearance*, Allahabad: Vohra Publishers, 1988.

Radhakrishnan, S., *Indian Philosophy*, 2 Vols., New York: Macmillan, 1962.

Sharma, B.N.K., *Philosophy of Sri Madhvacharya*, Delhi: Motilal Banarsidas, 1962.

রহমান, এম. মতিউর, *ভারতীয় দর্শন ও সংস্কৃতি*, ২য় সংস্করণ, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১২।

শাস্ত্রী, আশুতোষ ভট্টাচার্য, *বেদান্ত দর্শন : অদ্বৈতবাদ*, দুই খণ্ড, কলিকাতা, ১৯৪২।

### Course 500020: Buddhist Philosophy

#### Course Content

The course aims at giving the students deep knowledge of Buddhist philosophy with special reference to the following topics:

Schools of Buddhism; Buddhism and other schools of Indian philosophy.

Buddha's philosophy of suffering and the philosophy of suffering in the East and in the West; Buddha's doctrine of not-self from the Western perspective; A comparative study of the doctrine of Nirvana, on the one hand, and Moksa, Fana, Najat and Salvation, on the other.

Buddhist doctrine of causation with reference to Hume and others

Buddhist logic, epistemology and theory of truth

The Sarvastivadin, the Vaibhasika and the Sautrantika realism; Yogacara dualism and its refutation by Sankara: a comparison with Russell and Moore's critique of idealism; Madhyamika dialectic with reference to Advaita and Western dialectics; Madhyamika Sunyavada and the Western concept of relativity

Buddhism and the perspective of logical positivism, Existentialism and Pragmatism.

Buddhism and the Western critics.

#### Books Recommended

Chakma, N.K., *Buddhism in Bangladesh and Other Papers*, Dhaka: Abosar Prakashani, 2007.

Chatterjee, A.K., *The Yogacara Idealism*, Delhi: Motilal Banarasidas, 1988.

Dev, G.C., *Buddha: The Humanist*, Dacca: Paramount Publishers, 1969.

Ghose, R.N., *Dialectics of Nagarjuna*, Allahabad: Vohar Publisher, 1987.

Islam, A.N., *Self, Suffering and Salvation, With Special Reference to Buddhism and Islam*, Allahabad: Vohra Publishers, 1987.

Quasem, M.A., *Salvation of the Soul and Islamic Devotions*, London: Kegan Paul International, 1983.

Radhakrishnan, S., *Indian Philosophy*, 2 Vols. Delhi: Oxford University Press, 1997.

Stcherbakshy, T., *The Conception of Buddhist Nirvana*, New Delhi: Motilal Banarsidas, 1977.

Varma, V.P., *Early Buddhism and its Origin*, India: Munshiram Mohoharled Publication, 1973.

চাকমা, নীরুকুমার, *বুদ্ধ, তাঁর ধর্ম ও দর্শন*, ঢাকা : অবসর প্রকাশনী, ২০০৭।

বড়ুয়া, দিলীপ কুমার, ও সুমন কান্তি বড়ুয়া, *কীর্তিমান বৌদ্ধ সাহিত্যিক ও দার্শনিক*, ঢাকা: পালি এন্ড বুদ্ধিস্ট স্টাডিজ বিভাগ, ঢাকা বিশ্ববিদ্যালয়, ২০০৮।

রহমান, এম. মতিউর রহমান (সম্পা.), *বৌদ্ধদর্শন : তত্ত্ব ও যুক্তি*, ১ম খণ্ড, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১৩।

রহমান, এম. মতিউর রহমান (সম্পা.), *বৌদ্ধদর্শন : তত্ত্ব ও যুক্তি*, ২য় খণ্ড, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১৩।

### Course 500021: Contemporary Indian Philosophy

#### Course Description

This course is intended to give students a general knowledge of the contemporary philosophical development in India. The topics will include: the nature of reality, the concept of the self, theory of knowledge, the concept of liberation, philosophy of religion, social philosophy, political philosophy, philosophy of education, moral philosophy and philosophy of life.

### Course Content

Special emphasis will be given on the following thinkers: Balgangadhar Tilak, Swami Vivekananda, Mahatma Gandhi, Aurobindo Ghose, K.C. Bhattacharyya and Sarvepalli Radhakrishnan, Rabindranath Tagore, Sitanath Datta Tattvabhusan, Shivanth Shastri, Bipinchandra Pal.

### Books Recommended

- Arapura, J.G., *Radhakrishnan and Integral Experience*, Bombay: Asia Publish House, 1966.
- Aurobindo, Sri, *The Life Divine*, New York: Pandichari, 1949.
- Das, Chandra Mohan, *The Philosophy of Rabindranath Tagore*, New Delhi: Deep & Deep Publications, 1996.
- Datta, Dharendra Mohan, *The Chief Currents of Contemporary Philosophy*, Calcutta: Calcutta University Press, 1970.
- Mahadevan, T.M.P. and G.V. Saroj, *Contemporary Indian Philosophy*, New Delhi: Sterling Publication, 1985.
- Muirhead, J.H. and S. Radhakrishnan, (eds.), *Contemporary Indian Philosophy*, London: Allen and Unwin, 1958.
- Radhakrishnan, S., *Eastern Religions and Western Thought*, Delhi: Oxford University Press, 1997.
- Schilpp, P.A., *The Philosophy of Sarvepalli Radhakrishnan*, New York, 1952.
- Tagore, R., *Personality*, London: Macmillan, 1918.
- \_\_\_\_\_, *Lectures and Address*, London: Macmillan, 1962.

\_\_\_\_\_, *Sadhana*, Calcutta: Macmillan, 1919.

Vivekananda, S., *Complete Works*, 8<sup>th</sup> ed. Calcutta: Haraf Prakashoni, 1955.

Wolpert, Stanley A., *Tilak and Gokhale: Revolution and Reform in the Making of Modern India*, Berkeley: University of California Press, 1962.

রহমান, এম. মতিউর, *বাঙালির দর্শন : ব্রাহ্ম ভাবধারা*, ৩ খণ্ড, ঢাকা: এশিয়াটিক সোসাইটি অব বাংলাদেশ, ২০১২।

সদাঅ্যানন্দ, স্বামী ও স্বামী প্রজ্ঞানানন্দ (সম্পাদিত), *স্বামী বিবেকানন্দ স্মারক গ্রন্থ*, কলিকাতা: শ্রীরামকৃষ্ণ বেদান্ত মঠ, ১৯৬৪।